

| Western Photographic Society – Annual Programme 2012-2013 | | |
|--|---|---|
| 2012 | event | notes |
| Sep 20 | Members' mini slide shows | Bring on night – 15-20 on flash drive or CD Entry 3-way Battle – 5 dig images 1400x1050 |
| 27 | Ruth - How to get a Good Score in National Competitions | Entries: Small prints. 7x5only |
| Oct 4 | COMP Small Print (CS) | |
| 11 | Through Shan's Lens with Shan Fisher | Entry Open Comp |
| 18 | COMP Open 1 Bob Martin Trophy (DK) | |
| 25 | More landscapes – Mr Sen | Entry Ecclesiastical; tutorial ideas and images |
| Fri 26 | 3-way DPI Battle with IOMPS & SPS | at Glen Helen Inn, buffet. |
| Nov 1 | COMP Assign -- Ecclesiastical (RS) | LCPU Knock-out entry this week |
| 8 | Instruction: Ian – Photoshop, Dennis - mounting | Entry – open comp |
| 15 | COMP Open 2 (JP) | |
| 22 | L&CPU Mono Folio | Entry Ch. Comp |
| 29 | COMP Chairman's – At the Seaside (DA) | |
| Dec 6 | Lantern slides of the IOM Jack Kaighin | GB Cup entries to PAT |
| 13 | Christmas Social - Presentation by Stan & Jim | Please bring some food & Raffle gift |
| 2013 | | |
| Jan 3 | No Meeting | |
| 10 | L&CPU Colour Print Folio | Entry Millennium Open Comp |
| 17 | COMP Open 3, Millennium Cup (RK) | Entry Prints for Battle - 1-5 please, mounted, A4/A3/M/C |
| 24 | Cuba with Chris | Entry Sport Comp |
| 31 | Comp -Sporting Activities (JW) | |
| Feb 7 | Print Battle with the Southern Club | Entry Nature Comp |
| 14 | COMP Nature (CB) | |
| 21 | L&CPU Digital Folio (ON CD so anytime) | |
| 28 | Members - Bring 3 images for inter-club discussion | Entry President's Comp Low Light |
| Mar 7 | COMP President's – Low Light (JH) | |
| 14 | Dorset with Dorothy | Entry Seasons Comp |
| 21 | No meeting - - IOMPS Annual 21st-22nd, Judge Adrian Lines, Wigan PS | |
| 28 | COMP Assign -- Seasons (AM) | Committee mtg this week |
| Apr 4 | Adam Standring – More Manx fairy tales | Entry ANNUAL |
| 11 | L&CPU Nature/Doc Folio | |
| 18 | Annual Open Competition judged by Brian McKenna CPAGB, from Northern Ireland | |
| Fri 19 | Presentation by Judge | |
| 25 | Annual General Meeting | |
| May 2 | Annual Dinner | Bring a raffle gift (one per person) please |
| 2013/2014 | Assignments Coastal Landscape, Faces | |
| 2013/2014 | President's - TBA | Chairman's – TBA |